412 ST. LUKE. XVIII. 17—43.   
 #1Cor.xiv.%.them not: for ® of such is the kingdom of God. 17 Verily   
 I say unto you, Whosoever shall not receive the kingdom   
 of God as a little child shall in no wise enter therein.   
 38 And a certain ruler asked him, saying, Good Master,   
 what shall I do to inherit eternal life? 19 And Jesus said   
 unto him, Why callest thou me good? none is good, save   
 one [™ that is], God. 2 Thou knowest the commandments,   
 bso. x-12, 4 Do not commit adultery, Do not kill, Do not steal, Do   
 . ELS," not bear false witness, ‘Honour thy father and thy mother.   
 cold. $1 And he said, All these have I kept from my youth up.   
 82 Now when Jesus heard [® these things], he said unto   
 him, Yet lackest thou one thing: \* sell all that thou hast,   
 and distribute unto the poor, and thou shalt have treasure   
 in heaven: and come, follow me. % And when he heard   
 k ort this, he was very sorrowful: for he was very rich. % And   
 Matt. when Jesus ° saw that he was very sorrowful, he said,   
 mit Tine How hardly Pshall they that have riches enter into the   
 kingdom of God! % For it is easier for a camel to go   
 through a needle’s eye, than for a rich man to enter into   
 the kingdom of God. 2° And they that heard it said,   
 1Qm.xvit 4 Who then can be saved? \*%7 he said, ! The things   
 +a which are impossible with men are possible with God.   
 % Then Peter said, Lo, we have left 4 adi, and followed   
 thee. ® And he said unto them, Verily I say unto you,   
 There is no man that hath left house, or parents, or   
 brethren, or wife, or children, for the kingdom of God’s   
 mJobaus.1e, Sake, 80™ who shall not receive manifold more in this   
 present time, and in the world to come life everlasting.   
 81 Then he took unto him the twelve, and said unto   
 them, Behold, we go up to Jerusalem, and all things that   
 uu are written by the prophets concerning the Son of man   
 shall be accomplished. 8 For "he shall be delivered   
 1 omit, 2 omit. © some ancient authorities read merely, him.   
 P some ancient authorities read, they that have riches enter.   
 the most ancient authorities our own [possessions].   
   
   
   
   
   
   
   
   
   
   
 in A. V. The word used by St. Luke 31—84.] Furiuzr DOLARATION oF Hrs   
 ints out distinctly the of SUFFERINGS AND DEATH. Matt. xx. 17   
 the children than in and Mark, —19. Mark x. 82—34. The narrative of   
 18—80.] QuESTION OF A RICH RULER: the journey now passes to the last   
 ovE LoRD’s ANSWER, AND DISCOURSE of tt,—the going up to Jerusalem,   
 THEREUPON. Matt. xix. 16—30. Mark x. perly so called: that which in Matthew   
 17—81. The only addition in our narra- and Mark forms the whole J: . We   
 tive is io he young man was a ruler,— know from John xi. 54 that this   
 hay the synagogue: see notes on took place from Ephraim, a city near the   
 Batthew and Mark desert. 32.] The betrayal is